## ELSJ Core Assessment Rubric

## (August 2016)

Objective	Highly proficient - 4	Proficient - 3	Approaching proficiency - 2	Not proficient - 1
1.1 Recognize the importance of life-long responsible citizenship and civic engagement in personal and/or professional activities in ways that benefit underserved populations. (Civic Life, Civic Engagement, and Social Justice)	Provides conceptual or concrete examples of value of civic engagement activities and describes what she/he has learned about her or himself as it relates to a reinforced and clarified sense of civic identity and/or appreciation of public action <u>that</u> <u>addresses the needs of</u> <u>underserved populations.</u>	Expresses value of civic engagement activities and describes what she/he has learned about her or himself through experiences and/or academic course material as it relates to a growing sense of civic identity and/or appreciation of public action <u>that addresses the needs of</u> <u>underserved populations.</u>	Evidence suggests involvement in and/or thinking about civic engagement activities is generated from prior expectations or surface-level awareness rather than analysis of experiences related to developing a sense of civic identity and/or appreciation of public action that addresses the needs of underserved populations.	Provides no awareness of her/his experience in and/or thinking about civic engagement activities and does not connect experiences/ideas to civic identity or appreciation of public action <u>that addresses</u> <u>the needs of underserved</u> <u>populations</u> .
1.2 Demonstrate an understanding and appreciation of the formal and informal knowledge, wisdom, and/or skills that individuals in these communities possess, showing awareness of own and at least one other perspective/worldview. (Perspective)	Generates in-depth or multi- faceted analysis of learning from diversity of communities and cultures. Interprets community experiences from the perspectives of own and at least one other perspective or worldview and demonstrates ability to think and/or act in a supportive manner that recognizes and respects the needs of another group.	Develops at least one specific observation of what can be learned or concrete areas where learning can take place from diversity of communities and cultures. Recognizes more than one perspective or worldview within community experiences and sometimes considers more than one perspective or worldview in thought and/or interactions.	Demonstrates general or surface-level understanding of learning experienced (or that can be experienced) through diversity of communities and cultures. Identifies components of other perspectives or worldviews within community experiences, but responds in all situations with own perspective or worldview.	Demonstrates no (or extremely stereotyped) understanding of (or is indifferent or resistant to) what can be learned from diversity of communities and cultures. (Note: Understanding cannot just be about individuals and individual differences.) Views the experiences of others through own perspective or worldview.
1.3 Recognize, analyze, and understand the social reality and injustices in contemporary society, including recognizing the relative privilege or marginalization of their own and other groups. (Social Justice)	Demonstrates sophisticated understanding of the complexity of group differences that lead to privilege, marginalization, and/or social injustice (including related UNDERLYING CAUSES such as social, structural, economic ideological, political, historical, cultural, or other relevant factors.)	Demonstrates some understanding <u>of the</u> <u>complexity</u> of group differences that lead to privilege, marginalization, and/or social injustice (including related UNDERLYING CAUSES such as social, structural, economic ideological, political, historical, cultural, or other relevant factors.)	Demonstrates surface understanding* of group differences that lead to privilege, marginalization, and/or social injustice (including related UNDERLYING CAUSES such as social, structural, economic ideological, political, historical, cultural, or other relevant factors.) * Examples of "surface understanding" may include merely listing one or more differences, failing to demonstrate any understanding of complexity, or identification but rejection of group differences.	Demonstrates no awareness that there are <u>group</u> <u>differences</u> that lead to privilege, marginalization, and/or social injustice (including related UNDERLYING CAUSES such as social, structural, economic ideological, political, historical, cultural, or other relevant factors.)